

SAMPLE BALLOT  
 GENERAL MUNICIPAL ELECTION  
 TUESDAY, APRIL 7, 2026  
 MONROE COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Monroe on Tuesday, April 7, 2026 as certified to this office by the participating entities of Monroe County. The ballot for the Election shall be in substantially the following form.

<b>COUNTY OF MONROE</b>
<b>QUESTION</b>
<p>"Shall the County of Monroe exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<b>PROPOSITION NO. 1</b>
<p>Shall the County of Monroe exempt senior citizens aged 62 and older from increases in the property tax liability due on such senior citizens' primary residence?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

<b>MONROE CITY R-1 SCHOOL DISTRICT</b>
<b>FOR BOARD OF EDUCATION THREE YEAR TERM</b>
Vote For THREE
<input type="radio"/> JENNIFER HINDS <input type="radio"/> JOHN E. LONG <input type="radio"/> MECHELE OGLE <input type="radio"/> TYLER MUDD <input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<b>MAIDSON C-3 SCHOOL DISTRICT</b>
<b>Proposition #1</b>
<p>To choose by ballot, three directors who shall serve as members of the Board of Education of the Madison C-3 School District for a term of three years each.</p>
Vote For THREE
<input type="radio"/> NANCY MEALS <input type="radio"/> BILLY CULLOM <input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN

<b>PARIS R-II SCHOOL DISTRICT</b>
<b>FOR SCHOOL BOARD THREE YEAR TERM</b>
Vote For THREE
<input type="radio"/> CHRISTINA WORMINGTON <input type="radio"/> ALIESHA BLACKABY EDWARDS <input type="radio"/> BECKY DENTON <input type="radio"/> BECKY LEE BLACKABY <input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<b>RALLS COUNTY R-II SCHOOL DISTRICT</b>
<b>FOR BOARD MEMBERS THREE YEAR TERM</b>
Vote For THREE
<input type="radio"/> DANIEL CLARK <input type="radio"/> KATHLEEN BARNETT <input type="radio"/> SCOTT HODGES <input type="radio"/> JAKE MOSS <input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN
<input type="radio"/> _____ WRITE IN

**MONROE COUNTY AMBULANCE DISTRICT**

**FOR DIRECTOR DISTRICT #1**

Vote For ONE  
 LISA HOUSTON  
  
\_\_\_\_\_  
WRITE IN

**FOR DIRECTOR DISTRICT #5**

Vote For ONE  
  
\_\_\_\_\_  
WRITE IN

**MADISON SPECIAL ROAD DISTRICT**

**FOR BOARD MEMBER**

Vote For ONE  
  
\_\_\_\_\_  
WRITE IN

**CITY OF MONROE CITY**

**FOR MAYOR TWO YEAR TERM**

Vote For ONE  
 RONNIE MILLER  
 KENNETH L. PRYOR  
  
\_\_\_\_\_  
WRITE IN

**FOR CITY MARSHALL FOUR YEAR TERM**

Vote For ONE  
 ZACH JAMES  
  
\_\_\_\_\_  
WRITE IN

**CITY OF MONROE CITY**

**FOR ALDERMAN WARD I TWO YEAR TERM**

Vote For ONE  
 KEVIN O'BRYAN  
  
\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN WARD II TWO YEAR TERM**

Vote For ONE  
 MICHAEL SCHNEIDER  
 DON GILTNER  
  
\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN WARD III TWO YEAR TERM**

Vote For ONE  
 GREG SMITH  
 GARY J. DOWELL  
  
\_\_\_\_\_  
WRITE IN

**PROPOSITION NO. 1**

Shall the Board of Aldermen of the City of Monroe City, Missouri, provide by ordinance for the appointment of a Chief of Police as provided for by the Statutes of the State of Missouri?  
 YES  
 NO

**CITY OF MADISON**

**FOR MAYOR ONE YEAR UNEXPIRED TERM**

Vote For ONE  
 NANCY MEALS  
 KELLY EVERHART  
  
\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN TWO YEAR TERM**

Vote For TWO  
 LARRY JONES  
 JESSICA SUMMERS  
  
\_\_\_\_\_  
WRITE IN  
  
\_\_\_\_\_  
WRITE IN